

**SLPIA, INC**  
d/b/a SILVER LAKE PARK IMPROVEMENT ASSOCIATION

**FINAL AGENDA**  
TUESDAY, JUNE 14, 2022  
7:30 AM  
CITY COUNCIL ROOM

1. Call the Meeting to Order
2. Approval of May 10, 2022, Minutes
3. Financial Report-Dan Breuker
4. Reports
  - a. IA DNR-Mike Hawkins
  - b. Clean Water Alliance Commission/WOC-John Wills
  - c. NRCS and SWCD
5. Draw for member terms: 3-1year terms, 2-2 year terms, 2-3 year terms.
6. Update on Zoning Meeting. (Herb/Scott/Seth)
7. Areas of Focus and Action Plans

**ITEMS IN GREEN WILL BE DISCUSSED AND ACTION MAY BE TAKEN**

- a. Communications to the Public (Ashley & Herb)
  - i. Website-**UPDATE BY ASHLEY? ACTION ITEM-**
  - ii. Annual Meeting: **AUGUST 13, 9:00 AM, COMMUNITY BLDG (Coffee and doughnuts)**
  - iii. Mailer-**Mailer went out with the June city utility bill/newsletter.**
  - iv. Farmers Appreciation Day (Aug)
- b. Funding/Financing (Dan & Del)
  - i. **MEETING TIME CHANGE (remove from table)**
  - ii. 2022 Membership Goal: **TARGET NUMBER: 100**
- c. Fishery Assessment (Gary)
  - i. Fish Barriers
  - ii. WQC Grant
- d. Watershed (Seth & Scott)
  - i. SRF Loan Project-East RMA Basin/Golf Course
  - ii. West Basin
  - iii. AG BMP Meeting Spring
- e. Shoreline Armoring (Robyn, Kim, John Wills)
  - i. Shoreline Stabilization -**SITE VISIT**
  - ii. **PRIVATE SHORELINE WQC GRANT APPLICATION APPROVAL**
  - iii. Shoreline Phase 2 engineering? Timeframes?